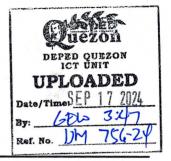


### Republic of the Philippines

### Department of Education

Region IV-A
SCHOOLS DIVISION OF QUEZON PROVINCE



13 September 2024

DIVISION MEMORANDUM DM No. 756, s. 2024

#### REGISTRATION OF ALL SCHOOLS IN QUEZON TO SPORTS CLUB

To: Assistant Schools Division Superintendents

**Division Chiefs** 

**Public Schools District Supervisors** 

Public Elementary and Secondary School Heads

All Others Concerned

- 1. In reference to Regional Memorandum No. 632, s. 2024 titled "Registration of All Schools in CALABARZON for their Existing Sports Club", this Office recommends all public elementary and secondary schools to register their schools in the School Sports Supplies materials and equipment Enhancement Distribution (SSEED) for the School Sports Club.
- 2. Schools shall accomplish Form SSC 1 and Form SSC 2, signed by the concerned School Head and send a copy to their District Sports Coordinator for consolidation. The District Sports Coordinator shall send all school sports club registration forms to the Division Sports Officer for signature.
- To expedite submission and compliance, the concerned district sports coordinators may also send the electronic copies of the completed SSC Forms to the concerned signatory for e-signature.
- 4. The accomplished and signed copy of School Sports Club Forms shall then be returned to the school and shall be uploaded to the registration link using the School's DepEd Microsoft Account: <a href="https://bit.ly/afterschoolsportsclubregistration2024">https://bit.ly/afterschoolsportsclubregistration2024</a>. Please see attached memorandum for your reference.

DEPEDQUEZON-TM-SDS-04-009-003





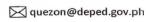














### Republic of the Philippines

### Department of Education

### Region IV-A SCHOOLS DIVISION OF QUEZON PROVINCE

- 5. For inquiries, you may contact EPS Joan Alejaida R. Mauhay, designated Division Sports Officer and PDO Hazel Ann Camo of the Schools Governance Operations Division.
- 6. Immediate dissemination and compliance to this Memorandum is desired.

ROMMEL C. BAUTISTA, CESO V'Schools Division Superintendent

JOEPI F FALQUEZA
Assistant Schools Division
Superintendent

cid-ims/jarm/09/13/2024

DEPEDQUEZON-TM-SDS-04-009-003



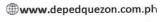




















09 September 2024

#### Regional Memorandum

### REGISTRATION OF ALL SCHOOLS IN CALABARZON FOR THEIR EXISTING SCHOOL SPORTS CLUB

#### To Schools Division Superintendents

- 1. Relative to OM-OUOPS-2024-10-020401, this Office, through the Education Support Services Division, hereby announces the Registration of all Schools in CALABARZON with existing School Sports Club.
- 2. The objective of the registration is used to identify the recipient schools for the School Sports Supplies materials and Equipment Enhancement Distribution Program (SSEEDP) for the School Sports Club.
- 3. Schools shall accomplish and submit Form SSC.1 and Form SSC.2 signed by their concerned superior/s, and upload to the registration link using the schools DepEd Microsoft account: https://bit.ly/afterschoolsportsclubregistration2024.
- 4. Enclosed is the template for Form SSC. 1, SSC. 2, and the list of registered schools with existing sports clubs.
- 5. For inquiries, please contact Dr. Eduarda M. Zapanta, Chief Education Supervisor, or Mr. Joseph Tito N. Ocampo, designated Regional Sports Officer of the Education Support Services Division at email address essd.calabarzon@deped.gov.ph.
- 6. Immediate dissemination of this Memorandum is desired.

LOIDA N. NIDEA

Director III

Officer-in-Charge

 $^1$  Sports Supplies Materials and Equipment for School Sports Club  $03/\mathrm{ROE}13$ 







Address: Gate 2, Karangalan Village, Cainta, Rizal

Telephone No.: 02-8682-2114

Email Address: region4a@deped.gov.ph Website: depedcalabarzon.ph





#### FORM SSC.1: SCHOOL SPORTS CLUB REGISTRATION FORM

INSTRUCTIONS: Input the necessary details. Indicate N/A if not applicable.  $\bf DO$  NOT ABBREVIATE.

|                           | Information                    |                |                     |  |  |
|---------------------------|--------------------------------|----------------|---------------------|--|--|
| Region IV- A (CALABARZON) |                                | Divisio        |                     |  |  |
| Name o                    | of School                      |                | School ID           |  |  |
|                           | Address                        |                |                     |  |  |
| Email a                   | ddress (if any)                |                | Telephone No.       |  |  |
| Website                   | URL (if any)                   |                |                     |  |  |
| B. Scho                   | ol Profile                     |                |                     |  |  |
|                           |                                |                |                     |  |  |
| School F                  | Population:                    |                |                     |  |  |
| No. of Te                 | eaching Personnel:             |                |                     |  |  |
| No. of At                 | thletes competed in Division I | Meet: (Specify | (Specify the Event) |  |  |
| Regiona                   | l Meet:                        |                |                     |  |  |
| Palaron                   | g Pambansa:                    |                |                     |  |  |
| Internat                  | ional Competition:             |                |                     |  |  |
|                           |                                |                |                     |  |  |
|                           |                                |                |                     |  |  |
|                           |                                |                |                     |  |  |
|                           |                                |                |                     |  |  |
|                           |                                |                |                     |  |  |
|                           |                                |                |                     |  |  |
|                           |                                |                |                     |  |  |
|                           |                                |                |                     |  |  |
|                           |                                |                |                     |  |  |
|                           |                                |                |                     |  |  |
|                           |                                |                |                     |  |  |
|                           |                                |                |                     |  |  |
|                           |                                |                |                     |  |  |

This form is not valid if not signed.



| C.Sports Club  |  |
|--|--|
| C.1 Mandatory Sports                                 |  |
| At least three out of six mandatory sports; however, | you may establish any preferred sports club.       |
| Add rows if necessary.                               |  |
|  |  |
| 1.   |  |
| 3.   |  |
| 4.   |  |
| 5.   |  |
| 6.   |  |
|  |  |
| C.2 Preferred Sports                                 |  |
| Add rows if necessary.                               |  |
|  |  |
| 1.   | 7.   |
| 2.   | 8.   |
|  |  |
| 3.   | 9.   |
| 4.   | 10.  |
|  |  |
| 5.   | 11.  |
| 6.   | 12.  |
| Declaration:   |  |
|  | n this application is true and correct and there   |
|  | on of any relevant facts nor any misinterpretation |
| made.  |  |
| Prepared by:   |  |
| Sports Club Coordinator                              |  |
| State from   |  |
| Signature  |  |
| Date   |  |
|  |  |
| Certified by:  |  |
| Principal/Officer-in-Charge                          |  |
|  |  |
| Signature  |  |
| Date   |  |
|  |  |

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|      |  | 1 | <br> |                           | 0-11010 |
|------|--|---|------|---------------------------|---------|
| 7411 |  |   |      | - Description of the last |         |
|      |  |   |      |                           |         |
|      |  |   |      |                           |         |

| Verified by:  |  |
|---|--|
| Division Sports Officer   |  |
| Signature   |  |
| O.g.mittero   |  |
| Date  |  |
|   |  |
| ORM SSC.2: School Sports Club Attachment                        | Form   |
| •   |  |
| ISTRUCTIONS: Input the necessary details. Ind                   | licate N/A if not applicable.                  |
| O NOT ABBREVIATE.   |  |
| SPORTS CLUB INFORMATION   |  |
|   |  |
| reate a copy of this page if four or more sports clubs are bein | ng offered. Add rows and columns if necessary. |
| Sport's Club Name:  |  |
| Established Date:   |  |
| Sports Club Facilitator/s:                                      |  |
| Sports Club Member/s:   |  |
| Members' Name   | Grade Level                                    |
| 1.  |  |
| 2.  |  |
| 3.  |  |
| 4.  |  |
| 5.  |  |
| б.  |  |
| 7.  |  |
| 8.  |  |
| 9.  |  |
| 10.   |  |
|   |  |
| Sport's Club Name:  |  |
| Established Date:   |  |
| Sports Club Facilitator/s:                                      |  |
| Sports Club Member/s:   |  |
| Members' Name   | Grade Level                                    |
| 1.  |  |
| 2.  |  |
| 3.  |  |
| 4.  |  |
| 5.  |  |
| 6.  |  |
| 7.  |  |
| 8.  |  |

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| 9.  |  |
|-----|--|
| 10. |  |

| Sport's Club Name: N/A         |             |
|--------------------------------|-------------|
| Established Date: N/A          |             |
| Sports Club Facilitator/s: N/A |             |
| Sports Club Member/s: N/A      |             |
| Members' Name                  | Grade Level |
| 1                              |             |
| 2.                             |             |
| 3.                             |             |
| 4.                             |             |
| 5.                             |             |
| 6.                             |             |
| 7.                             |             |
| 8.                             |             |
| 9.                             |             |
| 10.                            |             |

#### **U. PROGRAMMING**

Put the preferred time schedule. Add rows and columns if necessary.

| Time | Sports Club | Mon | Tues | Wed | Thurs | Fri | Sat |
|------|-------------|-----|------|-----|-------|-----|-----|
|      |             |     | ,    |     |       |     |     |
|      |             |     |      |     |       |     | -   |
|      |             |     |      |     |       |     | -   |
|      |             |     |      |     |       |     |     |
|      |             |     |      |     |       |     |     |
|      |             |     |      |     |       |     |     |

Put the preferred time schedule. Add rows and columns if necessary.

| Time | Varsity Club | Mon | Tues | Wed | Thurs | Fri | Sat |
|------|--------------|-----|------|-----|-------|-----|-----|
|      |              |     |      |     |       |     |     |
|      |              |     |      |     |       |     |     |
|      |              |     |      |     |       |     |     |

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#### III. LIST OF AVAILABLE SPORTS EQUIPMENT AND SPORTS FACILITIES

Tick the box if standard sports equipment and facilities are available and ready to use. Put remarks and add rows if necessary.

|   | Learning Facilities                | Remarks |
|---|------------------------------------|---------|
|   | Track and field oval               |         |
|   | Gymnasium / covered court          |         |
| D | Basketball court                   |         |
|   | Volleyball court                   |         |
| 0 | Swimming pool                      |         |
| 0 | Football/ softball/ baseball field |         |
|   | Spacious playing area              |         |
|   | Others: Sepak Takraw Court         |         |
|   | Sports Equipment                   | Remarks |
|   |                                    |         |
|   |                                    |         |
|   |                                    |         |
|   |                                    |         |
|   |                                    |         |
|   |                                    |         |
|   |                                    |         |
|   |                                    |         |
|   |                                    |         |
|   |                                    |         |
|   |                                    |         |
|   |                                    |         |
|   |                                    |         |

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#### IV. SPORTS ACTIVITIES, PROGRAMS AND/OR PROJECTS

Give at least (3) three recent activities, programs, projects or any other initiatives implemented related to sports.

Add rows if necessary.

| Activities/Programs/Projects     |   | Date of Implementation   |
|----------------------------------|---|--|
| 1.                               |   |  |
| 2.                               |   |  |
| 3.                               |   |  |
| have been no misleading stamade. |   | pplication is true and correct and there any relevant facts or misinterpretation |
| Prepared by:                     |   |  |
| Sports Club Coordinator          |   |  |
| Signature                        |   |  |
| Date                             |   |  |
| Certified by:                    |   |  |
| Principal/Officer-in-Charge      |   |  |
| Signature                        |   |  |
| Date                             |   |  |
| Verified by:                     |   |  |
| Division Sports Office           |   |  |
| Signature                        | 3 |  |
| Pot                              |   |  |

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